



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 7138

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS                           | GROUP ART UNIT   | ATTORNEY DOCKET<br>NO. |
|---|---|---------------------------------|--|------------------------|
| 10/758,832  | 01/16/2004<br>RULE  | 455                             | 3762   | 279.B36US1             |
| <b>APPLICANTS</b><br>William Robert Mass, Maple Grove, MN;<br>Jay William Axelrod, Minneapolis, MN;<br>Jason Allen Malone, Lino Lakes, MN;<br>Richard Earl Stein, Edina, MN;<br>Robert Joseph Gaskill, Edina, MN; |   |                                 |  |                        |
| ** CONTINUING DATA *****  |   |                                 |  |                        |
| ** FOREIGN APPLICATIONS *****   |   |                                 |  |                        |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>04/20/2004  |   |                                 |  |                        |
| Foreign Priority claimed<br>35 USC 119(a-d) conditions met  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><input type="checkbox"/> Met after Allowance | STATE OR<br>COUNTRY             | SHEETS<br>DRAWINGS   | TOTAL<br>CLAIMS        |
| Verified and<br>Acknowledged  | /GEORGE MANUEL/<br>Examiner's signature   | MN                              | 3  | 21                     |
| <b>INDEPENDENT<br/>CLAIMS</b><br>4  |   |                                 |  |                        |
| <b>ADDRESS</b><br>SCHWEGMAN, LUNDBERG & WOESSNER, P.A.<br>P.O. BOX 2938<br>MINNEAPOLIS, MN 55402<br>UNITED STATES   |   |                                 |  |                        |
| <b>TITLE</b><br>Telemetry for a battery operated device   |   |                                 |  |                        |
| <b>FILING FEE<br/>RECEIVED</b><br>1524  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following:   |                                 | <input type="checkbox"/> All Fees                            |                        |
|   |   |                                 | <input type="checkbox"/> 1.16 Fees (Filing)                  |                        |
|   |   |                                 | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                        |
|   |   |                                 | <input type="checkbox"/> 1.18 Fees (Issue)                   |                        |
|   |   |                                 | <input type="checkbox"/> Other _____                         |                        |
|   |   | <input type="checkbox"/> Credit |  |                        |